

**2015-2016 SEANC STATEWIDE AWARDS COMMITTEE**  
**Judging Sheet for SEANC District of the Year Award**

Judge's Name: \_\_\_\_\_

<b>District Number</b>						
<b>PART A: Membership Growth</b>						
To be eligible for District of the Year, the district is <b>required</b> to complete and comply with all of the following as it relates to membership:						
1) 5% of annual dues rebate used for membership growth						
2) Monthly financial statements, quarterly membership/retention reports submitted to State Membership Regional Representatives						
3) Roster submitted to Member Relations Department and State Membership Regional Representatives by July 15						
4) Attendance roster must reflect district's attendance at regional meeting and training						
5) Training form completed and submitted as part of the quarterly report						
6) Hold at least three (3) membership drives during the year						
<b>PART B</b>						
<b>Scoring</b> (1=Lowest 10=Highest)	<b>Score 1-10</b>	<b>Score 1-10</b>	<b>Score 1-10</b>	<b>Score 1-10</b>	<b>Score 1-10</b>	<b>Score 1-10</b>
<b>Narrative Form</b>						
<b>Guidelines Form</b>						
<b>Scrapbook</b>						
<b>District Reports</b>						
<b>Communications</b>						
<b>Legislative Action</b>						
<b>Policy Platform/Bylaws</b>						
<b>TOTAL</b>						